From:	John Cruikshank
Sent time:	06/29/2018 10:16:43 AM
To:	Jill Martin <jmartin@trumpnational.com>
Subject:	Re: Trump LA - Tract 50666

This will be fine. See you then.

Warmest Regards,
John Cruikshank, Councilman
City of Rancho Palos Verdes

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From: Jill Martin <jmartin@trumpnational.com>
Sent: Thursday, June 28, 2018 2:29 PM
To: John Cruikshank
Subject: RE: Trump LA - Tract 50666

Wonderful. Let's plan for July 6. I'll propose 10 a.m. at Trump National, but if there is a more convenient time for you, I can be flexible.

Best regards,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: John Cruikshank <John.Cruikshank@rpvca.gov>
Sent: Thursday, June 28, 2018 2:26 PM
To: Jill Martin <jmartin@trumpnational.com>
Subject: Re: Trump LA - Tract 50666

Jill,
Yes, I would like to review your project, thanks. I'm available either Friday, July 6, or Monday, July 9. Let me know.

Warmest Regards,
John Cruikshank, Councilman
City of Rancho Palos Verdes

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From: Jill Martin <jmartin@trumpnational.com>
Sent: Thursday, June 28, 2018 1:35 PM
To: John Cruikshank
Subject: Trump LA - Tract 50666

Hi John,
I hope this email finds you well. As you know, Trump National will be presenting its street plan for the new the development on the above tract at the July 17 Council meeting. In anticipation of this meeting, I thought it may be helpful to sit down and discuss our proposal and any comments, questions, or concerns you may have. If you are

available, please let me know what time works best for you.

Thank you,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629